## **54 SAWYER AVENUE, ATKINSON, NH 03811**

TEL: 603.362.4299 FAX: 603.362.4936 www.hampsteadwater.com

HPIE 145EP 150-10:13

September 9, 2015

Ms. Debra Howland Executive Director & Secretary NH PUC 21 S. Fruit Street, Suite 10 Concord, NH 03301-2429

RE:

DW-15-254 Affidavit of Publication

Summary of PUC Order No. 25,803

Dear Ms. Howland:

Pursuant to PUC Order 25,803 dated August 24, 2015, please find the enclosed Affidavit of Publication certifying that the above-referenced Summary of PUC Order 25,803 was published in the New Hampshire Union Leader on September 4, 2015, a newspaper of general circulation.

Thank you for your consideration in this regard. Please do not hesitate to contact me if you have any questions or concerns.

Very truly yours

Robert C. Levine General Counsel

RCL/ja Enclosure

cc:

DW-15-254 Service List

**HAWC** 

Stephen P. St. Cyr

## UNION LEADER CORPORATION

P O BOX 9513 MANCHESTER, NH 03108

> 0000050706 HAMPSTEAD AREA WATER CO, INC. 54 SAWYER AVE ATKINSON NH 03811

I hereby certify that the legal notice: (0001623680) DW 15–254 was published in the New Hampshire Union Leader On: 09/04/2015.



State of New Hampshire Hillsborough County

Subscribed and sworn to before me this

day of

Notary Public